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STATE OF NEW HAMPSHIRE



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NHPLIC 31MAY'16am11:46

May 31, 2016

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire 03301

Re: Docket No. DE 16-383; Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities; Distribution Service Rate Case; Revised Clerk's Report

Dear Ms. Howland:

Enclosed for filing in the above reference proceeding is a Revised Clerk's report for the hearing held May 23, 2016. This Revised Report correctly identifies Liberty Utilities as Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities under "Appearances" whereas the originally filed Clerk's Report incorrectly identified the company as Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities.

Thank you for your attention to this matter.

Sincerely

Paul B. Dexter Staff Attorney

B. Defter

Cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov bwaugh@townandcitylaw.com clifton.below@gmail.com david.wiesner@puc.nh.gov donald.kreis@oca.nh.gov heather.tebbetts@libertyutilities.com james.brennan@oca.nh.gov karen.cramton@puc.nh.gov karen.sinville@libertyutilities.com leszek.stachow@puc.nh.gov maureen.karpf@libertyutilities.com michael.sheehan@libertyutilities.com ocalitigation@oca.nh.gov paul.dexter@puc.nh.gov paula.maville@lebcity.com pradip.chattopadhyay@oca.nh.gov richard.chagnon@puc.nh.gov Stephen.Eckberg@puc.nh.gov Stephen.Hall@libertyutilities.com steven.mullen@libertyutilities.com suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 16-383-1

Printed: May 31, 2016

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXECUTIVE DIRECTOR **NHPUC** 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.